



# NS News Bulletin

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#1056

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## Encyclopedia - Michael Kühnen

### 96 - PLANNING

National Socialism strives for a völkisch socialism and realizes it in the economic order of corporatism. In Germany, especially points 9-18 in the party program of the National Socialist German Workers' Party contain the demands of German socialism.

The construction of the socialist people's community takes place on the basis of this party program after the National Socialist revolution and within the framework of the total mobilization of the National Socialist people's state (see State). Ethical core (see also ethics) of the party program and the socialist construction is the guiding principle:

#### **PUBLIC BENEFIT COMES BEFORE SELF-INTEREST!**

This structure, like the later fully developed socialist national economy, requires comprehensive state framework planning. However, in contrast to Marxism, private ownership of the means of production is not abolished, but merely subordinated to the power of the state, if private use obstructs or sabotages the planning aimed at the welfare of the national community. In the National Socialist People's State, too, there will be no planning down to the smallest details, but a central framework planning (command economy), which gives the general direction and within the framework of which the national economy can develop freely in the rest. The Führer's word applies:

**"What is planned is not what can be planned, but what must be planned."**

And this with the goal that not the economy serves the capital and the human being the economy (see capitalism), but the economy should serve the human being and the capital the economy!

State planning of the national economy is carried out by the corporations - the large professional associations of employers and employees - under the auspices of the Labor Front. All in all, the National Socialist national economy is a partly nationalized (see Nationalization), partly privately organized, corporatist command economy that sees central planning not as an end in itself but as a means to an end:

to fight for the freedom of the national economy (see also autarky) and thus to contribute to the preservation and development of the species of a people.

## **97 - PRIVATE PROPERTY**

National Socialism recognizes the pursuit of private property as a natural and legitimate human need and regards it as an essential motor of the national economy. Therefore, in point 16 of its party program, the National Socialist German Workers' Party acknowledges the demand of the middle class and, under certain conditions, also accepts private ownership of the means of production within the framework of the economic order of corporativism.

The striving for and the possession of private property as well as the incomes resulting from it, however, are set by the National Socialist People's State (see State) those limits which are demanded by the idea of a völkisch socialism, whose indispensable guiding principle is:

### **PUBLIC BENEFIT COMES BEFORE SELF-INTEREST!**

Accordingly, private property is ethically justified only as long as and to the extent that it is not detrimental to the national community (see also ethics). From this point of view, after the revolution, especially in the case of private ownership of the means of production, close attention will be paid to the fact that its owners submit to the state framework planning of the National Socialist national economy and cooperate in its implementation and success (see planning), in order to realize the freedom of the national economy as part of the freedom of a nation (see also autarky).

Where this is not the case, the owner's power of disposal over the means of production will be withdrawn and transferred to state commissioners. In key

sectors of the national economy, the means of nationalization will be resorted to anyway. The continuation or any reintroduction of capitalism will in any case be consistently prevented and thus made impossible after the National Socialist revolution.

But where private property is willingly integrated into an organic, corporatist national economy and thus serves the national community, it is respected, recognized and guaranteed. This also applies to private ownership of land after a preceding land reform (see also peasantry).

## **98 - PROPAGANDA**

In contrast to popular education (within the party: training), which explains as many topics and contexts as thoroughly as possible to a limited circle of people, propaganda addresses as large a circle of people as possible with a very few catchphrases. The goal of popular enlightenment is to impart knowledge and insight; the goal of propaganda is to influence. Propaganda is thus the main weapon in the political struggle and its starting point.

Propaganda attracts attention, solicits sympathy, exploits emotions and wins supporters. It is a prerequisite for any successful organization building. Propaganda amplifies discontent into rebellion and drives it forward into revolution. Propaganda is always to be judged from the goal, its only justification and *raison d'être* is effectiveness and success. It works first of all through public speech and then through the technical propaganda media. Its principles are simplicity and constant repetition. Propaganda is always offensive: it does not defend, it attacks! "Counter-propaganda" - for instance against atrocity propaganda - is always bad propaganda. The defense against enemy propaganda is the task of popular education.

After the revolution, in the National Socialist Volksstaat (see National Socialism and the State), the domestic importance of propaganda diminishes; henceforth, it is limited to promoting mass mobilization for important *völkisch* tasks in the context of total mobilization and, for the rest, becomes external propaganda. Internally, the importance of popular education increases. However, the two always remained closely linked.

What the propaganda gains deepens and secures the people's enlightenment. The inner conviction gained through popular enlightenment mobilizes energy and determination among the people's comrades and party comrades for new and intensified propaganda work. Propaganda and popular enlightenment therefore always form the two sides of the political persuasion work of the National Socialist Party (see National Socialist German Workers' Party) and the National



Socialist People's State. They are a key to victory.

## 99 - RACE

Biological humanism, as the scientific epistemology of National Socialism, understands man as a communal being and sees him integrated into natural and cultural communities. Race is the greatest conceivable natural community and the only unchanging one in the life of a human being. He may be adopted by another family, grow up within a foreign people, change his nationality, political or religious beliefs - his racial affiliation is unchangeable and determines the core of his being.

Race is a natural community distinguished from all other communities by common mental, spiritual, and physical characteristics that are genetically determined and can be acquired only within that community through biological affiliation.

Mankind as a unity does not exist! This assertion of the equality of all human beings is an unnatural dogmatism of the un-nationalism of all shades. The "mankind" and its history results only from the nature of its races, which are not different in their value, but in their appearance and character, and from their fights for preservation of species, development of species and habitat. History is the history of racial struggles!

A uniform human race will never exist. Even in the case of the race mixture, advocated by the internationalism, new races would develop in the lute of few generations. A basic principle of nature is and remains now once the variety which means increased chances in fight for existence (see differentiation).

There are a variety of racial communities within the human species, National Socialism advocates their preservation and higher development, but concentrates its main attention politically on the three major races:

the European race (White, Aryan);  
the Mongolian race (Yellow, Asian and Indian);  
the negroid race (blacks).

National Socialism sees itself as a revolutionary world movement of the white (Aryan) race and declares itself only responsible for and interested in this race. It fights for its survival and its higher development in accordance with its species and nature, which culminates in its political unity as an Aryan community of peoples. This Aryan community of peoples is realized in the New Order, the core of which will be the Fourth Reich.





The Aryan Great Race consists of several racial communities - apart from the remaining racial splinters of the East Indo-Europeanism in essence the families of Germanic peoples. Romanes and Slavs (Nordic, Western and Eastern racial communities). From their different blood mixtures among themselves the natures of the different Aryan peoples result, which are additionally characterized by common language, culture and history.

Races ensure their survival and their species-appropriate development through racial hygiene, which is enforced in the National Socialist People's State (see State) with state racial laws. The racial consciousness striven for by National Socialism is a prerequisite for personality formation (see Personality) and thus for the salvation of individuals and communities.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 51.

When the Reds demonstrated across the street from party headquarter in Chicago, we Stormtroopers immediately ran outside to meet them. Unfortunately, the police separated us. So we lined up in front of our headquarters and started changing "*We Want Dead Reds!*"

But that didn't seem to phase them. So we tried a new chant: "*Six Million More!*"

The fear in their now pale faces was obvious even at this distance. Soon they left.

## 52.

The television ad urging White couples to "adopt" non-White babies from the Third World were just too aggravating. So I called and asked, "Don't you have any *White* babies from White countries?"

To my surprise, the person on the other end of the line actually tried to help. He offered to check it out and was soon naming every country on his list! My end of the conversation went something like this:

"No, not that one, Next? No, not that one, Oh hell, those are all non-White countries. Just forget about it!"

## 53.

From *Der Bismarck-Deutsche*:

Churchill goes to the Great Beyond.

"To the floor scrubbers!" orders St. Peter.

"What?" Churchill replies, "I, a great statesman, am supposed to scrub floors? What does Roosevelt do?"

"Stable boy!"

"That's worse yet! And Stalin?"

"Street cleaner!"

Churchill, by now very serious, asks, "Isn't there any chance of a change?"

St. Peter shakes his head and answers: "Not as long as Adolf sits in the office!"

  
**NS KAMPFRUF**  
KAMPFSPARTEI AUSLANDS- UND AUFRAUORGANISATION  
September 1944      Copyright 1973      27. April 2017/2.06


**Der Kampf geht weiter !**

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!  
Militärische, staatsrechtliche, Verfassungs-, Verjährungs- und Verordnungsmaßnahmen sind angesetzt, die kein der gesamten Welt umsofort helfen können Adolf Hitler zu ersetzen.

Alle Nationalsozialisten sind von heute ab an die Fronten der Wehrmacht zu gehen und die Wehrmacht zu stärken. Die Wehrmacht ist eine starke Organisation, aber die Größe der Wehrmacht ist nicht das Entscheidende. Die Wehrmacht ist eine Organisation, die die Wehrmacht stärkt. Die Wehrmacht ist eine Organisation, die die Wehrmacht stärkt. Die Wehrmacht ist eine Organisation, die die Wehrmacht stärkt.

  
**TROTZ VERBOT NICHT TOT!**

Hail Hitler!  
Gerdhard Lank


  
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**Front Report**  
**Interview with Molly**  
Part Three

**NSK: Your current projects are obviously philosophical and art related.**

**Please describe your views on the impact of such topics in politics.**

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mourningtheancient.com/truth.htm](http://www.mourningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



  
**the NEW ORDER**  
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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.  
Discuses of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.  
All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.  
The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.  
The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-nazism.  
Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!  
Hail Hitler!  
Gerdhard Lank

  
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